## CREDIT APPLICATION TO\_

All items on this Credit Application must be filled out completely and printed legibly. Failure to provide all requested information may result in delay or denial of credit approval.

| APPLICANT  |                                    |                     |                     |                                  |   |                              |                   |             |                 |  |  |
|--|------------------------------------|---------------------|---------------------|----------------------------------|---|------------------------------|-------------------|-------------|-----------------|--|--|
| LAST NAME FIRS   | FIRST NAME                         |                     | MIDDLE NAME         |                                  | BIRTHDATE                               |                              | SOCIAL SEC        |             | RITY NUMBER     |  |  |
| HOME ADDRESS   |                                    |                     | APT.                | HOW LONG?<br>VRS MOS DRIVERS LIC |   | ENSE NO. STAT                |                   | STATE       |                 |  |  |
| CITY STATE   |                                    |                     | ZIP                 | HOME PHONE                       |   |                              | WORK PHONE        |             |                 |  |  |
| PREVIOUS ADDRESS   |                                    |                     | APT.                | HOW LONG? U.S. CITIZEN           |   |                              | PLACE OF BIRTH    |             |                 |  |  |
| CITY STATE   |                                    |                     | ZIP                 | DEPENDE                          |   |                              |                   |             |                 |  |  |
| EMPLOYER   |                                    |                     |                     |                                  | IOW LONG?<br>RS MOS OCCUPATION/POSITION |                              |                   |             |                 |  |  |
| ADDRESS  |                                    |                     |                     |                                  | CITY                                    |                              |                   | E           | ZIP             |  |  |
| PREVIOUS EMPLOYER  |                                    |                     |                     |                                  | HOW LONG?<br>VRS MOS OCCUPATION         |                              |                   | N/POSITION  |                 |  |  |
| ADDRESS  |                                    |                     |                     | CITY                             |   |                              | STATE ZIP         |             | ZIP             |  |  |
| SPOUSE   |                                    |                     |                     |                                  |   |                              |                   |             |                 |  |  |
| AST NAME FIRST NAME  |                                    | MIDDLE NAME         |                     | BIRTHDATE                        |   | AGE                          | SOCIAL SECUR      |             | NUMBER          |  |  |
| IPLOYER  |                                    | WORK PHONE          |                     | HOW LON                          | G?<br>MOS                               | OCCUPATION                   | CUPATION/POSITION |             |                 |  |  |
|  |                                    | ( )                 |                     |                                  |   |                              |                   |             |                 |  |  |
| Applicant's monthly take home pay from employer  |                                    | \$                  |                     |                                  |   | e likely to be re            | duced             | or interrup | oted            |  |  |
| Spouse's monthly take home pay from employer   | hly take home pay from employer \$ |                     |                     |                                  |   | before the loan is paid off? |                   |             |                 |  |  |
| Other Income (Source:  | ome (Source:) Monthly \$           |                     |                     |                                  | If yes, please explain:                 |                              |                   |             |                 |  |  |
| Total Net Monthly Income   |                                    | \$                  |                     |                                  |   |                              |                   |             |                 |  |  |
| FINANCIAL INFORMATION  |                                    |                     |                     |                                  |   |                              |                   |             |                 |  |  |
| BANK   | BRANCH/ADDRESS                     |                     |                     |                                  | ACCOUNT NUMBER                          |                              |                   |             |                 |  |  |
| SAVINGS AND LOAN   | BRANCH/ADDRESS                     |                     |                     |                                  |   | ACCOUNT NUMBER               |                   |             |                 |  |  |
|  | LANDLORD OR MOR                    | ER                  | MONTHLY PMT/R<br>\$ |                                  | HLY PMT/REN                             | ENT BALANCE OWING<br>\$      |                   |             |                 |  |  |
| BUYING RENTING OWN CLEAR RENT FREE LIVE WITH PARENTS OTHER   | ADDRESS                            |                     |                     | CITY                             | 1                                       |                              | STATE             | Ē           | ZIP             |  |  |
| YEAR MAKE  | MODEL 🗌                            | FINANCED BY         |                     | ROM                              | MONT<br>\$                              | HLY PAYMEN                   | т<br>\$           | BALANCE     | OWING           |  |  |
| 2.   |                                    |                     |                     |                                  | \$                                      |                              | \$                |             |                 |  |  |
| LIST ALL OTHER CREDITORS (Credit Cards, Finance Companies, Credit Unions, Banks, Stores, etc.)   |                                    |                     |                     |                                  |   |                              |                   |             |                 |  |  |
| TO WHOM OWED   | ACCOUNT NUM                        | IBER, BRANCH        | I or ADDRESS        |                                  | MONT                                    | HLY PAYMEN                   | Т                 | BALANCE     | OWING           |  |  |
|  |                                    |                     |                     |                                  | \$                                      |                              | \$                |             |                 |  |  |
|  |                                    |                     |                     |                                  | \$                                      |                              | \$                |             |                 |  |  |
|  |                                    |                     |                     |                                  | \$                                      |                              | \$                |             |                 |  |  |
| Is any debt past due?  | Are all de                         | bts listed? [       | ∃YES □ NO           |                                  | (If you n                               | eed more sp                  | ace, a            | attach a s  | seperate sheet) |  |  |
| Have you obtained credit under a different n   | ame?                               | YES 🗆 NO            | D If yes, show      | name(s):                         |   |                              |                   |             |                 |  |  |
| Have you ever declared bankruptcy?   |                                    |                     |                     |                                  |   |                              |                   |             |                 |  |  |
|  |                                    | <b>,</b>            |                     |                                  |   |                              |                   |             |                 |  |  |
| REFERENCES   |                                    |                     |                     |                                  |   |                              |                   |             |                 |  |  |
| NAME<br>PARENTS  | ADDRESS                            |                     | CITY                | STATE                            |   | ZIP                          | TELEP<br>(        | HONE<br>)   |                 |  |  |
| RELATIVE   |                                    |                     |                     |                                  |   |                              | (                 | )           |                 |  |  |
| FRIEND   | io truc and an and t               | Variation           | thorized to share 1 |                                  | ond c                                   |                              | (<br>tor: -       | )           | vido            |  |  |
| I certify that the information provided herein is true and complete. You are authorized to check my credit and employment history and to provide information regarding your credit experience with me. Upon approval, I agree to be bound by the agreement for which this application is provided. |                                    |                     |                     |                                  |   |                              |                   |             |                 |  |  |
| Signature of Applicant   | Date                               | – <u>–</u><br>e Sig | gnature of Spouse   | e                                |   |                              |                   |             | Date            |  |  |